

**LOCAL DEMOCRACY REVIEW**

|                                    |  |   |                                     |
|------------------------------------|--|---|-------------------------------------|
| <b>Working Group Member:</b>       |  |   |                                     |
| <b>Name Of Event:</b>              |  |   |                                     |
| <b>Date Attended:</b>              |  |   |                                     |
| <b>Approx Number Of Attendees:</b> |  |   |                                     |
| <b>EVIDENCE</b>                    | <b>1) Open &amp; Transparent Decision-Making</b> | <b>2) Public Participation In Decision-Making</b> | <b>3) Effective Decision-Making</b> |
| <b>Experiences</b>                 |  |   |                                     |
| <b>Views</b>                       |  |   |                                     |
| <b>Suggestions</b>                 |  |   |                                     |