

<b>MAYOR AND CABINET (CONTRACTS)</b>		
<b>Report Title</b>	Minutes	
<b>Key Decision</b>		Item No.
<b>Ward</b>		
<b>Contributors</b>	Chief Executive	
<b>Class</b>	Part 1	Date: January 10 2018

### **Recommendation**

It is recommended that the minutes of that part of the meeting of the Mayor and Cabinet (Contracts) which were open to the press and public, held on December 6 2017 be confirmed and signed as a correct record. (copy attached).