

| <b>LICENSING SUPPLEMENTARY COMMITTEE</b> |                        |                               |
|------------------------------------------|------------------------|-------------------------------|
| <b>Report Title</b>                      | <b>Minutes</b>         |                               |
| <b>Key Decision</b>                      |                        | <b>Item No. 1</b>             |
| <b>Ward</b>                              |                        |                               |
| <b>Contributors</b>                      | <b>Chief Executive</b> |                               |
| <b>Class</b>                             | <b>Part 1</b>          | <b>Date: 29 November 2017</b> |

### **Recommendation**

That the Minutes of the meeting of the Licensing Supplementary Committee, which was open to the press and public, held on 21 November 2017 (copies circulated separately) be confirmed and signed.