

<b>MAYOR AND CABINET</b>		
<b>Report Title</b>	Minutes	
<b>Key Decision</b>		Item No.2
<b>Ward</b>		
<b>Contributors</b>	Chief Executive	
<b>Class</b>	Part 1	Date: March 22 2017

### **Recommendation**

It is recommended that the minutes of that part of the meetings of the Mayor and Cabinet which were open to the press and public, held on February 15, February 22 and March 1 2017 (copies attached) be confirmed and signed as a correct record.