

| COUNCIL | | |
|---------------------|-----------------|-------------------------|
| Report Title | Minutes | |
| Key Decision | | Item No.2 |
| Ward | | |
| Contributors | Chief Executive | |
| Class | Part 1 | Date: September 21 2016 |

Recommendation

It is recommended that the minutes of the meeting of the Council which was open to the press and public, held on July 20 2016 be confirmed and signed (copy previously circulated).