

<b>MAYOR AND CABINET</b>		
<b>Report Title</b>	Minutes	
<b>Key Decision</b>		Item No.2
<b>Ward</b>		
<b>Contributors</b>	Chief Executive	
<b>Class</b>	Part 1	Date: September 7 2016

### **Recommendation**

It is recommended that the minutes of that part of the meeting of the Mayor and Cabinet which were open to the press and public, held on July 13 9 2016 (copy attached) be confirmed and signed as a correct record.