COUNCIL				
Report Title	Minutes			
Key Decision				Item No.2
Ward				'
Contributors	Chief Executive			
Class	Part 1 Date: July 2		Date: July 20	2016

Recommendation

It is recommended that the minutes of the meetings of the Council which were open to the press and public, held on March 30 2016 and May 20 2016 be confirmed and signed (copies previously circulated).