

<b>COUNCIL</b>		
<b>Report Title</b>	Minutes	
<b>Key Decision</b>		Item No.
<b>Ward</b>		
<b>Contributors</b>	Chief Executive	
<b>Class</b>	Part 1	Date: March 30 2016

### **Recommendation**

It is recommended that the minutes of the meetings of the Council which were open to the press and public, held on 24 February 2016 and 4 March 2016 be confirmed and signed as a correct record (copies previously circulated).