APPOINTMENTS COMMITTEE				
Report Title	Minutes			
Key Decision	n/a			Item No.2
Ward	n/a			
Contributors	Chief Executive			
Class	Part 1		Date: March 16 2016	

## Recommendation

It is recommended that the minutes of that part of the meeting of the Mayor and Cabinet which were open to the press and public, held on July 29 2015 (copy attached) be confirmed and signed as a correct record.