

COUNCIL		
Report Title	Minutes	
Key Decision		Item No.2
Ward		
Contributors	Chief Executive	
Class	Part 1	Date: June 24 2015

Recommendation

It is recommended that the minutes of the meeting of the Council which was open to the press and public, held on March 26 2015 be confirmed and signed (copy previously circulated but subsequently amended by the inclusion of Cllr Amrani to the attendance list).