

<b>MAYOR AND CABINET (CONTRACTS)</b>		
<b>Report Title</b>	Minutes	
<b>Key Decision</b>		Item No.
<b>Ward</b>		
<b>Contributors</b>	Chief Executive	
<b>Class</b>	Part 1	Date: September 3 2014

### **Recommendation**

It is recommended that the minutes of that part of the meeting of the Mayor and Cabinet Contracts which were open to the press and public, held on July 16 2014 be confirmed and signed as a correct record. (copy attached).