

APPOINTMENTS COMMITTEE		
<b>Report Title</b>	Minutes	
<b>Key Decision</b>		Item No.3
<b>Ward</b>		
<b>Contributors</b>	Chief Executive	
<b>Class</b>	Part 1	Date: 28 February 2011

### **Recommendation**

It is recommended that the minutes of that part of the meeting of the Appointments Committee which was open to the press and public, held on April 28 2010 be confirmed and signed (copy attached).