

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**

**Non-Key Decision**

<b>Date of Meeting</b>	8 May 2024	
<b>Title of Report</b>	Local Planning Enforcement Plan	
<b>Author</b>	Michael Forrester, Head of Development Management	<b>Ext. 48747</b>

At the time of submission for the Agenda, I confirm that the report has:

<b>Category</b>	<b>Yes</b>	<b>No</b>
<b>Financial Comments</b>	x	
<b>Legal Comments</b>	x	
<b>Cabinet Briefing consideration</b>		x
<b>EMT consideration</b>	x	



Signed:

Cabinet Member for Inclusive Regeneration and Planning

Date: 23/4/2024



Signed:

Executive Director of Place

Date: 23/4/2024