

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**  N

<b>Date of Meeting</b>	8 March 2023	
<b>Title of Report</b>	Climate Emergency Action Plan: update 2022/23	
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At the time of submission for the Agenda, I confirm that the report has:


Category	Yes	No
<b>Financial Comments</b>	Y	
<b>Legal Comments</b>	Y	
<b>Cabinet Briefing consideration</b>	Y	
<b>EMT consideration</b>	Y	
<b>Agenda Planning Group consideration</b>	Y	



Signed:

Cabinet Member for Environment and Climate Action

Date: 22.02.23



Signed:

Executive Director for Housing Regeneration and Public Realm

Date: 22.02.23

### Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	