

**Chief Officer Confirmation of Report Submission  
Cabinet Member Confirmation of Briefing**

Report for: **Mayor**

**Mayor and Cabinet**

**Mayor and Cabinet (Contracts)**

**Executive Director**


Information  Part 1  Part 2  Key Decision

<input type="checkbox"/>
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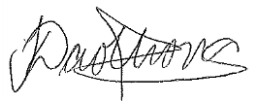
<b>Date of Meeting</b>	08/03/2023	
<b>Title of Report</b>	Housing Acquisition Programme for homeless households	
<b>Originator of Report</b>	Fenella Beckman, Director of Housing Services	<b>Ext.</b>

At the time of submission for the Agenda, I confirm that the report has:-

Category	Yes	No
Financial Comments from Exec Director for Resources	X	
Legal Comments from the Head of Law	X	
Crime & Disorder Implications	X	
Environmental Implications	X	
Equality Implications/Impact Assessment (as appropriate)	X	
Confirmed Adherence to Budget & Policy Framework	X	
Risk Assessment Comments (as appropriate)		X
Reason for Urgency (as appropriate)		X

Signed:   
Date:



Signed:   
Date: 23.02.2023

**Control Record by Committee Support**

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	