

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**

<b>Date of Meeting</b>	8 March 2023	
<b>Title of Report</b>	Approval to Procure report for Occupational Health Service and Employee Assistance Programme Provider	
<b>Author</b>	Claudia Menichetti	<b>Ext.</b> 43812

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments</b>	X	
<b>Legal Comments</b>	X	
<b>Cabinet Briefing consideration</b>		
<b>EMT consideration</b>	X	



Signed:  
Cabinet Member for Finance and Strategy  
Date:



Signed:  
Executive Director  
Date: 20 February 2023

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### Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	