

Report for: Mayor and Cabinet

Part 1


Part 2

Key Decision

Date of Meeting	8/3/23	
Title of Report	Permission to procure and extensions for Mental Health Supported Housing	
Author	Commissioning Manager – supported housing	Ext.

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments	✓	
Legal Comments	✓	
Cabinet Briefing consideration	✓	
EMT consideration	✓	
Agenda Planning Group consideration	✓	

Signed: 
 Cllr Paul Bell- Cabinet Member for Health and Social Care
 Date: 23/02/23

Signed: 
 Tom Brown - Executive Director for Community Services
 Date: 21/02/23

Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	06/01/23
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	17/02/23
Date submitted to Executive Director for sign off	17/02/23