

Report for: Mayor and Cabinet

Part 1


Part 2

Key Decision

| | | |
|------------------------|--|-----------------------------|
| Date of Meeting | 01.02.23 | |
| Title of Report | Building for Lewisham Appropriation for Planning | |
| Author | James Ringwood | Ext. 47944 |

At the time of submission for the Agenda, I confirm that the report has:

| Category | Yes | No |
|---------------------------------------|------------|-----------|
| Financial Comments | Y | |
| Legal Comments | Y | |
| Cabinet Briefing consideration | Y | |
| EMT consideration | Y | |

Signed: 
 Deputy Mayor and Cabinet Member for Housing Development and Planning
 Date: 20.01.23

Signed: 
 Executive Director of Housing, Regeneration & Public Realm
 Date: 20.01.23

Control Record by Committee Services

| Action | Date |
|---|-------------|
| Listed on Key Decision Plan | |
| Date submitted to Legal & Finance | |
| Date submitted to Cabinet Members for sign off | |
| Date submitted to Executive Director for sign off | |