

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**

<b>Date of Meeting</b>	1/2/23	
<b>Title of Report</b>	Contract extension for Humankind	
<b>Author</b>	Commissioning Manager - Addictions	<b>Ext.</b>

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments</b>	✓	
<b>Legal Comments</b>	✓	
<b>Cabinet Briefing consideration</b>	✓	
<b>EMT consideration</b>	✓	
<b>Agenda Planning Group consideration</b>	✓	



Signed:  
 Cllr Juliet Campbell- Cabinet Member for Communities, Refugees & Wellbeing  
 Date: 18/01/2023



Signed:  
 Tom Brown - Executive Director for Community Services  
 Date: 16/01/23

### Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	06/01/23
Date submitted to Executive Director for sign off	06/01/23